

Sir:

ED STATES PATENT AND TRAD ARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

WITH SIGNED DECLARATION

PATENT APPLICATION

Hon. Commissioner of Patents Washington, D.C. 20231

> **NONPROVISIONAL NON REISSUE NON PCT NAT PHASE**





Herewith is the **PATENT APPLICATION** of

inventor(s): DHANAN	JAY, Nagaikar					
Title MANAGING C POINT OF CO	ONTENT WITH M	ULTI-SITE AN	D SINGLE	·		T1 =====
				Atty. Dkt.:	P 275029	P10780
					M#	Client Ref
including:				Date: April 18, 200	91	
1. Specification: 17	pages (on	y spec. and cl	aims)	2. Specifica	ation in non-English la	anguage
3. Declaration	Original	acsimile/Copy	′ ⊠ A	bstract 1	page(s);	18 numbered claims
♣ ☑ Drawings:					al of size: 🛛 🖂 A4	
5 🔲 See top first pa	ge re prior Provisio	nal, National	or Internation	onal application(s). ('	'X" box only if info is	there and do not
-	n 6 or 7). (Prior M		,		SN)
f: This application cla	ims benefit of the	following prior	US applica	tion(s), the contents	of which are incorpo	rated into this application
ijj bj	No	,	filed			
-i	No	1	filed			
E			filed			·
	No		illed			
☑ ☑ See the attache	d Declinate and Asset		L		-:	1:-41110
	a Preliminary Ame	enament, wnic	n amenos i	ne specification to c	aim benefit of the ab	ove listed US
∰ applications □						
Attached is an	secianment and co	versheet Pl	assa ratum	the recorded assign	ment to the undersid	ned
9. Prior application		ver sneet. In	asc return	the recorded assign	incin to the undersig	nou.
	<u> </u>					
by Assignme	nt recorded		F	Reel	Fr	ame
10. FOREIGN priority		5 USC 119(a)	-(d)/365(b)	based on filing in		
11		` '	., .,		(country)
Application No.	Filing	Date		Application No.	Filing	Daté
(1)				(2)		
(3)				(4)		
(5)				(6)		
(7)				(8)		
(9)					age for additional price	orties
12. (No.)	Certified copy (cor	oies): a	ttached;		d (date)	
	. Application No.	, _		filed on		
13. Small entity sta	· · ·	not claimed;			filing confirmation red	quired)
13(a). Attached:				-		not essential to make claim)
· · · <u>—</u>		-	•) attached (Pat-258)		
-			•			

14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1)		(4)	
(2)		(5)	
(3)		(6)	

15. This application is being filed under Rule 53(b)(2) since an inventor is named in the enclosed Declaration who was not named in the prior application. 16. Attached:
17. Preliminary Amendment:

THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED

S				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$710/\$355	\$710	101/201
19. Total Effective Claims	18	minus 20 =	* 0	x \$18/\$9 =	+0	103/203
20. Independent Claims	3	minus 3 =	*0	x \$80/\$40 =	+0	102/202
la l						
21. If any proper multiple dependent claim (ignore improper) is present, add (Leave this line blank if this is a reissue application)				+ \$270/\$135	+0	104/204
TOTAL FILING FEE ENCLOSED =			\$710			
29. If "non-English" box 2 is X'd, add Rule 17(k) processing fee			+ \$130	+0	139	
24. If "assignment" box 8 is X'd, add recording fee			+ \$40	+ 40	581	
25. Attached is a Petition				+ \$130	+0	122
26.			TO	TAL FEE ENCLOSED =	\$750	

Our Deposit Acc	count No. 03-3975		
Our Order No.	81674	275029	111
	C#	M#	

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CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

Pillsbury Winthrop LLP Intellectual Property Group

	By Atty:	Glenn J. Perry	Reg. No.	28458
	Sig:	Ge P		Fax: (202) 822-0944
Atty/Sec: gjp/vaw				Tel: (202) 861-3070
NOTE: File in duplicate with 2 po	st card receipts (PAT-103) & attachments		

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